

qana – (root word (n) – jealousy)

The Person of God

Enemy Opposition: Lucifer

Exodus 34:14 For thou shalt worship no other god: for the Lord, whose name is *Jealous*, is a *jealous* God:

The Purpose of God

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous (*qanna*) God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

The Passion of God

Enemy Opposition: Leviathan

Deuteronomy 4:24 For the Lord thy God is a consuming fire, even a jealous (*qanna*) God.

- The fire of the *Parats*: Deuteronomy 9:3 Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.

- The fire of the Sons in Mt. Zion - Hebrews 12:29 For our God is a consuming fire.

The Partnership with God

- Guarding against: The Spirit of Despair

Enemy Opposition: Beelzebub

1 Kings 19:10 And he said, I have been very *jealous* for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

1 Kings 19:14 And he said, I have been very *jealous* for the Lord God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

- Guarding against: The Spirit of Rebellion

Enemy Opposition: Anti - Christ

Psalm 106:16-17 They *envied* Moses also in the camp, and Aaron the saint of the Lord. [17] The earth opened and swallowed up Dathan, and covered the company of Abiram.

- Guarding over the Prophetic Promise

Joel 2:18 Then will the Lord be *jealous* for his land, and pity his people.

qinah - verb

Jealousy
The Father's Church – Dallas
Remnant

Pastor Ron Crawford
April 24, 2005 a.m.

Enemy Opposition: Anti-Christ

2 Kings 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the *zeal* of the Lord of hosts shall do this.

Ecclesiastes 4:4 Again, I considered all travail, and every right work, that for this a man is *envied* of his neighbour. This is also vanity and vexation of spirit.

Song 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; *jealousy* is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

Enemy Opposition: Prince of the Power of the Air

Psalms 69:9 For the *zeal* of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psalms 119:139 My *zeal* hath consumed me, because mine enemies have forgotten thy words.

Sonship

Enemy Opposition: Behemoth

Isaiah 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The *zeal* of the Lord of hosts will perform this.

The Glory of God

Enemy Opposition: Prince of this World

Isaiah 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy *zeal* and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Isaiah 42:13 The Lord shall go forth as a mighty man, he shall stir up *jealousy* like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

Isaiah 59:17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with *zeal* as a cloke.

Ezekiel 5:13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my *zeal*, when I have accomplished my fury in them.

The Completion of the Great Commission

Enemy Operation: Beelzebub

Ezekiel 38:19 For in my *jealousy* and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

Zechariah 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous (*qana*) for Jerusalem and for Zion with a great *jealousy*.

Jealousy
The Father's Church – Dallas

Pastor Ron Crawford
April 24, 2005 a.m.

Zechariah 8:2 Thus saith the Lord of hosts; I was *jealous* for Zion with great jealousy (*qana*), and I was *jealous* for her with great fury.

Isaiah 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the *zeal* of the Lord of hosts shall do this.

Zephaniah 1:18 Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his *jealousy*: for he shall make even a speedy riddance of all them that dwell in the land.

Zephaniah 3:8 Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my *jealousy*.

The Operation of the Sun God

Ezekiel 8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of *jealousy* in the entry.

The Operation of Wormwood

Deuteronomy 29:18-21 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; [19] And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: [20] The Lord will not spare him, but then the anger of the Lord and his *jealousy* shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven. [21] And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

The Vision

Enemy Opposition: Behemoth

Ezekiel 23:25 – 27 And I will set my *jealousy* against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire. [26] They shall also strip thee out of thy clothes, and take away thy fair jewels. [27] Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more

***qaneh* – reed**

The Operation of Behemoth

Job 40:21 He (Behemoth) lieth under the shady (lotus – thorny) trees, in the covert of the *reed*, and fens (white, miry clay).

Genesis 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one *stalk*, rank plump) and good (*towb*).

2 Kings 18:21 Now, behold, thou trustest upon the staff of this bruised *reed*, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him.

Isaiah 36:6 Lo, thou trustest in the staff of this broken *reed*, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him.

Ezekiel 29:6 And all the inhabitants of Egypt shall know that I am the Lord, because they have been a staff of *reed* to the house of Israel.

Anointing Oil

Enemy Opposition: Anti-Christ

Exodus 30:22-25 Moreover the Lord spake unto Moses, saying, [23] Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet *calamus* two hundred and fifty shekels, [24] And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: [25] And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Bruised Reed

Enemy Opposition: Leviathan

Isaiah 42:3 A bruised *reed* shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Silver Bag

Enemy Opposition: Lucifer

Isaiah 46:6 They lavish gold out of the bag, and weigh silver in the *balance*, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

Measuring

Enemy Opposition: Prince of the Power of the Air

Ezekiel 40:3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring *reed*; and he stood in the gate.

Ezekiel 42:16-19 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about. [17] He measured the north side, five hundred reeds, with the measuring reed round about. [18] He measured the south side, five hundred reeds, with the measuring reed. [19] He turned about to the west side, and measured five hundred reeds with the measuring reed. (“sides” – *ruach*)

Candlestick

Exodus 25:32 And six *branches* shall come out of the sides of it; three *branches* of the candlestick out of the one side, and three *branches* of the candlestick out of the other side:

New Testament - *zeal*

John 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

Romans 10:2-21 For I bear them record that they have a *zeal* of God, but not according to knowledge. [3] For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. [4] For Christ is the end of the law for righteousness to every one that believeth. [5] For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. [6] But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) [7] Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) [8] But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; [9] That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. [10] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [11] For the scripture saith, Whosoever believeth on him shall not be ashamed. [12] For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. [13] For whosoever shall call upon the name of the Lord shall be saved. [14] How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? [15] And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! [16] But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? [17] So then faith cometh by hearing, and hearing by the word of God. [18] But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. [19] But I say, Did not Israel know? First Moses saith, I will *provoke (parazelo)* you to *jealousy* by them that are no people, and by a foolish nation I will anger you. [20] But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. [21] But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Hebrews 10:19-38 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; [21] And having an high priest over the house of God; [22] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [23] Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) [24] And let us consider one another to provoke unto love and to good works: [25] Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, [27] But a certain fearful looking for of judgment and fiery *indignation*, which shall devour the adversaries. [28] He that despised Moses' law died without mercy under two or three witnesses: [29] Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? [30] For we know him that hath said, Vengeance belongeth unto me, I

Jealousy

The Father's Church – Dallas

Pastor Ron Crawford

April 24, 2005 a.m.

will recompense, saith the Lord. And again, The Lord shall judge his people. [31] It is a fearful thing to fall into the hands of the living God. [32] But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; [33] Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. [34] For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. [35] Cast not away therefore your confidence, which hath great recompence of reward. [36] For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. [37] For yet a little while, and he that shall come will come, and will not tarry. [38] Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

1 Corinthians 10:21-22 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. [22] Do we provoke (*parazelo*) the Lord to *jealousy*? are we stronger than he?